

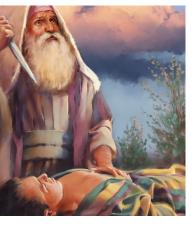
PANORAMA of PROPHECY

A LIFE-CHANGING BIBLE STUDY!

THE SUPREME SACRIFICE

Genesis 22:1-19

THE STORY...



he sky was still dark when the old patriarch clearly heard God speak. "Abraham, ... Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." Genesis 22:1, 2.

Abraham began to tremble when he considered the staggering consequences of this command. God had promised that through Isaac he would father a mighty nation. All of Abraham's hopes and dreams were set upon this miracle son given to him and Sarah in their old age. He didn't understand why God was asking him to do this strange act, but he had learned to trust and obey his heavenly Father—even when perplexed.

So Abraham gently awakened young Isaac and two trusted servants, and the small company began the three-day trip to Moriah. As they neared the mountain of sacrifice, Abraham instructed his servants to wait for him and Isaac to return. Then he placed the wood on his son's back, and together they started up the mountain.

Sensing that something was wrong, Isaac said, "Father, we have what we need to start a fire and the wood: but where is the lamb for a burnt offering?" Abraham replied, "My son, God will provide Himself a lamb for a burnt offering."

When they reached the top, Abraham tearfully explained the reason for their mission. Willingly Isaac submitted to God's command. After the last embrace, the father tenderly bound his son and laid him upon the rock altar. Abraham raised the knife, but suddenly he was stopped by an angel and directed to sacrifice instead a wild ram that was trapped by its horns in a nearby thornbush.

This moving story was not the only time a father had to make a painful decision to sacrifice his beloved son.



THE STUDY

Fill in the blanks after reading each Bible text.

	· · · · · · · · · · · · · · · · · · ·		
1.	Whom did the animal that was sacrificed in Isaac's place represent?		
	John 1:29 The next day John saw coming toward him, and said, "Behold! The of God who takes away the sin of the world!"		
2.	Why was it necessary for Jesus to die?		
	Romans 3:23 For have sinned. Romans 6:23 For the wages of sin is		
	Hebrews 9:22 Without shedding of there is no remission [forgiveness].		
	1 Corinthians 15:3 Christ died for		
	1 Peter 3:18 For Christ also suffered once for sins, the for the		
	NOTE: The Bible is priceless because it tells how sin entered the world and how it will be removed. God cannot tolerate the ugly malignancy of sin. The penalty for sin is death. And worse, when Adam and Eve sinned, this disease of death passed to the entire human race. God's law and the penalty for breaking it could not be changed, so all people were doomed. But God could not stand to be separated from His creatures. So, in an act of incredible love, He chose to send His Son into the world to die in your place and mine. Our sins and our death penalty were placed upon Him, and we were set free.		
3.	What is this great plan of salvation called?		
	Revelation 14:6 Having the everlasting to preach to those who dwell on the earth.		
	NOTE: God's plan of salvation is called the "gospel," which means "good news." And it is indeed the most fabulous news ever delivered to people. Our death penalty was assumed by Jesus, and our guilt was removed.		

4.	Why did God make such a fantastic sacrifice for us?			
	John 3:16 For God so	the world that He gave His		
	begotten Son.			
	NOTE: The strongest earthly tie is the love of a parent for a child. When God the Father was willing to allow His Son, Jesus, to suffer and die in our place, He demonstrated in the most powerful language how fervently He loves each of us.			
5.	What must I do to benefit from Jesus' sacrificial death?			
	Acts 16:31 be saved.	on the Lord Jesus Christ, and you will		
	John 1:12 But as many as received Him, to them He gave the right to become of			
	NOTE: Jesus' offer of salvation is a gift (Romans 6:23). My part is to believe it is true and to receive the gift by faith.			
6.	How, then, am I forgiven and cleansed?			
	Acts 3:19 be blotted out.	therefore and be converted, that your sins may		
	1 John 1:9 If we	our sins, He is faithful and just to forgive		
		us from all unrighteousness.		
	NOTE: Confession is the verbal side of repentance. True repentance includes a sorrow for—and turning away from—sin (Proverbs 28:13).			
7.	What is this wonderful conversion experience called?			
	John 3:7 You must be			
	NOTE: This glorious experience is referred to as a new birth because, as of that moment, we have no past. Instead, we begin a fresh new life, as does a newborn infant. It's the fantastic experience of beginning life anew without one blot of guilt on our records.			
8.	Who enters the heart of each born-again Christian?			
	dwells with you and will be			
	NOTE: Jesus Himself actually dwells in a Christian through His Holy Spirit.			

9.	When Jesus lives in my heart through the Holy Spirit, what will I do?
	Philippians 2:13 Both to will and to for His good pleasure.
	NOTE: I will want to do His will, and He gives me the power to actually perform it.
10.	Why should I be confident that my new-birth experience will be successful?
	Philippians 1:6 He who has a good work in you will complete it until the day of Jesus Christ.
	NOTE: I am confident because Jesus promises to accomplish it for me by His great power. Salvation rests upon His ability, not mine.
11.	Why do some people fail in their Christian experience?
	Isaiah 53:6 We have turned, every one, to his
	2 Peter 3:2 Be mindful of the commandment of us, the apostles of the and Savior
	NOTE: People often fail in Christian living because they accept Jesus as Saviour but not as Lord, or "ruler," of their lives. Most of us want to have our own way and to run our own lives. When we accept Jesus as Lord, we turn over the running of our lives to Him. We keep our hands off the steering wheel of our lives and ask Him to direct us. (See supplement entitled "Once Saved, Always Saved?")
12.	How can I know that Jesus accepts me and that I am His child?
	Titus 1:2 God, who cannot lie,
	Matthew 7:7 Ask, and it be given to you.
	NOTE: We know that Jesus receives us when we ask Him, because He cannot tell a lie. He has promised to receive us, and He does receive us—not because we feel different, but because He promised.

13. How will true conversion change a life?

A. John 13:35 By this all will know that you are My of	disciples, if you have
for one another.	
B. 2 Corinthians 5:17 If anyone is in Christ, he is a	new
C. 1 John 3:22 We keep His commandments and	those
things that are pleasing in His sight.	
D. Romans 12:2 Do not be conformed to this	, but be
by the renewing of your mind,	that you may prove what
is that good and acceptable and perfect	of God.
E. Acts 1:8 You shall be to Me.	
F. Ephesians 6:18 always with a	ll prayer and supplication
in the Spirit.	
14. What wonderful promises come with Chris	stian life?
A. Philippians 4:13 I can do	
through Christ who strengthens me.	
B. Philippians 4:19 God shall supply all your	
C. Mark 10:27 With God all things are	
D. John 15:11 That your may be	
E. John 10:10 That they may have life, more	_
F. Hebrews 13:5 <i>I will</i>	
forsake you.	you nor
G. Hebrews 13:6 <i>I will</i>	What can
man do to me?	w mu cun
H. John 14:27 My I give to you.	
NOTE: God gives His people the following eight precious prom • We can accomplish anything through Jesus.	iises:
All our needs will be supplied.	
 Nothing will be impossible for us. 	
 Our joy will be full. 	

We need never fear what men may do to us.The Lord will give us His perfect peace.

We will have more abundant living.God will never leave or forsake us.

Praise the Lord! How could anything be better than that?

YOUR RESPONSE

Will you decide now to accept Jesus' plan to save you, or to renew that decision?

ANSWER:	

SUPPLEMENT

This section provides additional information for further study.

Once Saved, Always Saved?

Can a person be lost once he has accepted Christ as his Saviour? Only in God's Word can we find an answer to this question. The Bible speaks for itself: "Let us hold fast the confession of our hope without wavering, for He who promised is faithful. And let us consider one another in order to stir up love and good works, ... For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins." Hebrews 10:23, 24, 26.

Nowhere does the Bible teach that our responsibility ends when we become a Christian. God's Word is clear: "For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning. For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them. But it has happened to them according to the true proverb: A dog returns to his own vomit, and, a sow, having washed, to her wallowing in the mire." 2 Peter 2:20-22.

Christianity is more than one single decision. Jesus said that our salvation is based on the condition that we continue to abide in Him (John 15:4). And the apostle Paul said, "I die daily." 1 Corinthians 15:31. This means that he chose on a daily basis to deny himself and follow Jesus. The Lord Himself said, "If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me." Luke 9:23.

The Bible does not teach that we can turn our backs on truth and still be saved. Ezekiel 18:24 says: "But when a righteous man turns away from his righteousness and commits iniquity, and does according to all the

LESSON 4

abominations that the wicked man does, shall he live? All the righteousness which he has done shall not be remembered; because of the unfaithfulness of which he is guilty and the sin which he has committed, because of them he shall die." Paul also reminds us, "Therefore let him who thinks he stands take heed lest he fall." 1 Corinthians 10:12.

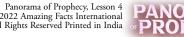
Some people think they can "talk the talk" without "walking the walk." But Jesus said: "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!" Matthew 7:21-23.

Paul depicted the constant struggle of the true Christian when he said: "Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. ... But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified." 1 Corinthians 9:24, 25, 27.

To believe that once we are saved we cannot be lost is to believe that God takes away our greatest freedom—the freedom of choice. On the other hand, God does want us to have assurance that He will finish the work He has begun in our lives. "Being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ." Philippians 1:6.

We can be confident that if we continue to follow, He will continue to lead and will never let go of the hand placed willingly in His. "He who endures to the end shall be saved." Matthew 24:13.





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