

SANAM SEC' NĒLOK'KANKO REAK' NAĀBI KATHAKO

MIT'TĒN JION BODOLOK' LEKAN BAĪBEL PAṘHAO

NAĀBIKO BIḌAU

1 Rajko 22:1-40

KAHNI...



A hab, Israelren dustāmi raj do, Aramiko then khon Ramoth-Gilead gobol mente khojkan tahēkana. Menkhan uni goṛo jaraṛaekān tahēna, khan uni do Jihudaren moñj raj doe metak'dea ac' saote seledok' laḡit' akoren baṛiriko birud laḡit'. Jehosaphat' doe metek'dea sipāhiko Ahab saote seledok' laḡit'in khoj kana, menkhan onko do paḥilte Isor ṭhen solha koejoñ jaraṛ takoa.

Ahab do serma lahare Probhui bañ kedeā baal debota sewae laḡit', onate uni do 400 naḡikoe hohowak'koa onkin bareā raj lahare hijuk' laḡit'. Noa eṛeak' uduk' lekate onko eṛe naḡiko do ko menkeda, "Do sen katek' Aramiko laṛḥaikom, ar ape dope jitaṛak'a!" Menkhan raj Jehosaphat' doe nehoraṭ'koa Probhuren mit'ten saṛi naḡiak' añjomtaepe. Ahab doe menkeda onḡe do mit'tenge Jehowaren naḡi doe sarec' akana uniak' okoak' nūtum do Mikage kana, Menkhan uni doe juṭuc'ada "iñdoñ kurudaegēa, ente uni do abo reaṅ tis hō besak' do baē naḡibgea bic'kom baṛic'ak'ge." Kāli 8.

Jehosaphet'ak' kurumuṭute, Ahab do mit'ten guti kul kedeā Mika aḡuye laḡit'. Sahosan naḡi hec'katek' mit'ten bañ baḡaeak' kathaē laṛi keda. Uni do Ahabe metadea je uni do Aramiko saote

laṛḥaiyok're gujuk'a. Nitok' Ahab do aḡi muskilak're paṛaōena. Cet' uni do 400 naḡi koe paṭiaṛ koa okoe do moñj kathako ko laṛi keda, se uni eskar Probhuren naḡi?

Dhiṭan naḡi Ahab do Jehosephat'e raḡi oco kedeā naḡi Mikawak' cehaonako bañ añjom laḡit' ar laṛḥaire selet'kedeā. Uni doe hudiskeda sanamak' laṛḥai reak' sanaphana horok' katek' Probhu samañre teṅgo daṛeak'ae ar laṛḥaire lahasec' bañ teṅgo katek'. Menkhan Ahab do aḡi bilamte cet'keda je Isorak' katha khon do bam eṛanok'a. Laṛḥai oktere, mit'ten aṛaṛi oṭaṅ hec'ente Ahabak' sanaphana reak' joṛaore paṛaōadea, ar uni do māyām oḡok'ente rat gaḡi cetanre goc'ena.

Jisu do cehaonae emakana je mucaṭ' dinre aema eṛe naḡiko ko upelok'a (Mathae 24:11). Ona iaṭe abo do baṛic'ak' khon moñjak' pachnao huyuk'taḡbona. Cedak'je noa do jion ar moron reak' katha kana!



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PARHAO

Mimit' Baibel kaliko parhao tayom khali thaike perejpe.

1. Okoe then Probhu do ac'ak' mucat' ponthakoe sodoreda?

Amos 3:7 Khaṭige, Probhu Isor do cet' hō bae cekaea Ac'ren guti
then ac'ak' okoak' begor khulaute do.

2. Mucat' dinre cet' sari ar ere nabi banargeko teṅgona?

Mathae 24:11 Aḍi utar nābiko ko teṅgona ar aema hoṛko
bulaukoa.

Apostal Kamiko 2:17 Ar mucat' dinkore nonka hoyok'a, Isore meneda,
Jiu reak' manwa jatren jotokoñ dulakoa, Ar aperen
ar aperen nābia.

Dhean: Hē, mucat' dinre banarge sari ar ere nābiko ko teṅgona. Baibel hoe cet' abon kana je
nābiko do herel se maejiu hō ko hui daṛeak'a.

3. Cet'lekan ere nābiko do Baibelre ko dos ocok' kana?

A. "Okoe do guniko ko cekayet" Deuteronomium 18:10.

B. "Sak'gunko roṛ" Deuteronomium 18:10.

C. "Okoe do cinhaḱo reak' bhedko ko lai" Deuteronomium 18:10.

D. "Bhabaok'ko" Deuteronomium 18:10.

E. "Bak'ndhonko" Deuteronomium 18:11.

F. "Goc' hoṛ ḍak'aoko" Deuteronomium 18:11.

G. "Jan guruk'ko" Deuteronomium 18:11.

H. "Goc' hoṛ ḍak'aoko" Deuteronomium 18:11.

Dhean: Deuteronomium 18:9-12 meneda je joto okoe noako ko cekaeada noa do Probhu samañre
hirkhawak'ge kana. Ona iate kristanko do onko saote cet' hō cekae reak' banuk'a.

4. Cet' Isorak' muçat' manderre do nabi katha reak' dan menak'a?

Johan Then Sodorak 12:17 *Ar uni biñ do maejiu uparteye raingaoena, ar uni bōsren sarec'ko tuluc' laḥḥai laḡit'e calaoena, one onko Isorak' hukumkoko dohoyet' ar menak'tako.*

Johan Then Sodorak 19:10 *Khangeye metadiña, men, alo; in do amren ar Jisuak' gohako sap' dohokat' amren beohakoren sāo-golam kaḥaḥ; Isor bare sewawaeme; ente Jisuak' goha do reak' kana.*

Dhean: Cet'leka abo paḥ 16 re bon cet'keda, Isorak' muçat' sonot manderre do "Jisuak' goha menak'takoa," oka do "nabi reak' Jiu kana." Johan Then Sodorak 19:10 ar 22:9 jurite abo bon riela je dur' do Johanren "boeha" mente menogok'kana okoe then do naḥ'bi reak' Jiu menak'a "naḥ'biko" ar "okoeko do noa puthi reak' kathako dohoet'kan." 1 korinthiko 1:5-8 re, Paul doe meneda je manderren ko then do "Jisuak' goha tahēna" ar "onkoak' do cet' dan reak' hō okolan bañ huyuk'a" Jisu dosar hijuk' ḥabic'. Ona iḥte Isorak' muçat' manderre do naḥ'bi reak' Jiu tahēn takoa.

5. Cet' lekate Isor do mit'ten sari nabi saote galmaraoak' kana?

Numeri 12:6, 8 *Ape modre jāhāe hoḥ nabiye tahēnkhan, enḍekhan in Probhu do uni theniñ baḍae ocok'a; uni tuluc' in galmaraoa.*

Sekariaḡ 4:1 *Ar in tuluc'e galmaraoakan tahēkan do arhōe hec' sorena, ebhen ocok' mit'ten hoḥ lekage.*

Dhean: Probhu do ac'ren nabiyo saote dorsonte, kūkmūte, mukḥa mukhi, ar dutko hotete galmaraoak' kana. Kañc' reak' ghoḥṭa, ti paparḥaoic', cae sakam lekhaic', ipil koyok'ic' ar goe' hoḥko salak' galmaraoic' noako do Isorak' pontha lekate do nabiyo saote galmaraoak' do bañ kana.

6. Cet' hahara kamiko do mit'ten sari nabiak' porman kana?

Johan Then Sodorak 16:14 *Ente onko do kaḥ'mikan reak' jiuko kanako, one onko do goṭa dhartiren rapajko ṭhenko oḍok calak'kan.*

Dhean: Bañ, mit' hoḥak' hahara kamiko do sari nabi kanae mente porman bañ kana. Onko do mit'ten jinisge ko porman dareak'a- ereak' daḥe. Menkhan ona daḥe do hui daḥeak'a Isor then khon hijuk'a se soetan then khon. Ona iḥte Probhu doe metabonkana: "Joto Jiu do alope paṭiauk'a, menkhan Jiuko do biḍaupe. Onako do Isor khon kana se baña mente entek' aema eḥe nabiyo dhartire ko oḍok' sena kana." 1 Johan 4:1.

7. Mit'ten nabiak' bises biḍatet' do cet' kana?

Jesaea 8:20 *ar pañjaepe! Saḡige, onako kathako roḥ hoḥko laḡit' do aḡga marsalge banuk'a.*

Dhean: An ar gohako do “Baibelre” nawa niyam reak’ sodorak’ tahékana. Eṭak’ kathate do, jáhâe mit’hoṛ Isor then khon hec’ kanae nâbi kanae mente menet’kan khan Baibel saote juriye lagak’a. Baibel hotete abo do uni nâbi biḍaue jaṛuṛa, ar nâbi hotete Baibel do bañ. Jáhâe Isorren saṛi nâbi do Baibel reak’ joto kathage aṅgoc’a. noage saṛi biḍau do.

8. Mit’ṭen nâbiak’ dosarak’ biḍau do cet’ kana?

1 Johan 4:2 *Niṭeṭe Isorren dope baḍae oromedeā; mit’ ke mit’ jiu one onae aṅgocet’, bañma, do manwa-jaṭente hec’ akanic’ge, ona do Isor khonak’ kana.*

Dhean: Isorren saṛi nâbi do Jisu Maṣiak’ saṛiak’e aṅgoc’a are cet’akoa – je uni do Isore tahék’kana manwa rupre. Saṛi nâbi do Jisui sarhaocae, apnar do bañ. Dher eṛe nâbiko do Isorak’ katha khon dhean ko eṭak’sega ar akoak’ hudisak’ko sec’ko aḱ’yurkoa.

9. Mit’ṭen nâbiak’ tesar biḍau do cet’ kana?

Mathae 7:16 *Onkoak’ oromkoa.*

Dhean: Noa reak’ mane do bañ kana je nâbiko do ko saḅit’gea mente. Isorren nâbiko do jaoge bhulak’ko tahêlen takoa. Enre hõ, saṛi nâbiko okako cecet’ ar onkoak’ jionko khemaocet’ ona talare dhirpur tahên jaṛuṛa.

10. Mit’ṭen nâbiak’ ponak’ biḍau do cet’ kana?

Jirimia 28:9 *Uni nâbi okoe suluk reañe nâbiyet’, uni nâbi reak’ kathako khan, eṇḍekhan uni nâbi reak’ do baḍaeok’a Probhu do saṛige uniye kolakadea mente.*

Dhean: Mit’ṭen saṛi nâbi do eṛe bae naḱ’bia. Judi mit’ṭen nâbi Isor khon kanae, oka kathako uniye menet’ onako do purauk’. Enre hõ, ghoṭna jurik’re do mit’ṭen nâbi do saṛi nâbi kanae mente do bae saḅite kana. Deuteronomium 13:1-3 re ceḥaonae emok’ kana je eṛe nâbiko do cinḥako em dareak’a oka do purauk’a ar akoak’ kamikote hoṛko do eṭak’ Isorko ko sewa laḡit’ko ayur’koa. Mit’ṭen saṛi nâbi do Baibel lekate Isor sewawae laḡit’ manwakoe ayurkoa.

11. Paṭl do nâbi katha reak’ babot’re cet’ onkanak’ pea jinise menakada?

1 Thessalonikio 5:20, 21 *Nâbi katha alope , menkhan jotoak’ko aṭkarpe.*

Dhean: Paṭle meneda je abo do jemon alobon niḥât’ ocok’a, se naḱ’bi reak’ Jiu do alobon niḥâtema. Menkhan, abo do nâbi kathako do biḍau aṭkar lagak’a Baibel katha hotete ar okataḱ’ moñj ar saṛiak’ kana onaleka calak’ jaṛuṛa.

12. Jāhātinrege mit'ṭen sari nābiak' kathabon nīhāt'tak'kan khan okoeak' solhabon nīhātak' kana?

Luke 7:28-30 *Metapekaṇaṇi maejiu khon janamko modre Johan khon maraṇ do okoe hō baṇugic'an. ... Arko aṇjomket' joto disom hoṛ ar maṣul uk'ṭhauko do Isor do dhoromgeko aṅgockedeā. ... Menkhan Phaṛisiko ar aṇ guruko do akore tarse giḍikeda, uni tite bako baṭtis ocolente.*

Dhean: Tinre mit'ṭen sari nābiak' kathabon nīhātak'kan, khan abo do Isorak' kathagebon nīhātak' kana. Mit'ṭen bises hudis! Baibel do Isorren nābikoak' aṇjome metabon kana ar gok'ak'ko jemon okoe ko do mit'ṭen sari nābiak' solha lekako taṛama onko sanamko do ko haraboruk'a.

2 Biboron 20:20 *Probhu aṇoren Isorre paṭiauk'pe, adope tambhaok'a; uniren nābikore paṭiauk'pe, ado jo bahak'tapea.*

AMAK' ROR RUAR

Isor do nit hō nābiko hotete galmaraoet' kana ar mit'ten sari nābiak' katha do ape lagit' "Jisuak' goha kana", cet' ape tehenren nābiko Baibel lekatepe biḍau atkarkoa ar okoe koak' do Isorak' katha leka jurik' kana onkoak'pe senak'a.

Jobab:

BODOLTE

Noa paṭh do laha seak' paṛhak' laḡit' baḍaeye emok' kana.

Teheñ-dinren nābiko

December 1844 re, Methodist juān maejiu koak' mit'ṭen dol do potlandre ikṛum katek'ko koejoñet'kan tahēna, tinre Ellen Harmon do – 17 sermaren nijor kuṛi tahēk'kana – onre uni do paḡil dorsonē nāmleda. Ellen (Okoe do ac'ak' bapla James White nūtuman koṛa songe huien taea ona tayom do Ellen White huiena) oka do Isor uni ṭhene sodorkeda, uni do jaoge dorson ar kūkmūi nēlet'kan tahēna 70 serma ḡabic' – ac'ak' gujuk' okte 1915 ḡabic'.

Cet'leka Bāibel ok'tere nābiko laḡit' saṛiak' tahēk' kana, Ellen White ak' dorson ok'tere hō ac'ak' hoṛmore nonkanak' huyuk' nēlok'kan tahēna oka do aḍi judaḡe tahēk'kana. Daniel nābi lekage, uni dorson nēnel tuluc' bae sahet'kan tahēna ar ac'ak' hoṛmo reak' daṛe doe aṛak' ḡiḍiakat' tahēna, (Daniel 10:8, 17). Uniak' adom dorsonko do pon ḡhonṭa ḡabic' tahēk' kana, menkhan uni do onako oktere bae sahet'leda. Tinre uni do dorsonre tahēk'kana Doctorko do ko biḍau aṭkar kedeā ona do saṛiak'ḡe kana mente.

Ēṭak' oktere, uni do aḍi judaḡe daṛeye nāmet' kan tahēna (Daniel 10:18, 19). Hue daṛeak'a Ellenak' ojon do 95 pound tahēk'kana, onko kō nēl kedeā je ac'ak'tire 17 pound reak' ḡharoñj reak' Bāibel 30 minuts ḡabic' tul rakapkat' ac' dorsonre tahēn ok'tere. Noako ar ēṭak' hoṛmo seak' cinḡa koe uduk'eda je mit'ṭen judaḡe oka do mit'ṭen nābiak' aṭkar kana. Enre hō, ona do bae metabon kana je nābi do Isor khon se soetan khon kanae mente. Tinre nonkanak' daṛeko nēlok' tuluc' nābiak' dane nām akada mente menle khan, kristanko do Bāibel hotete nēl jaṛuṛa akoak' laḡiak' do saṛi kana se bañ.

Bāibel reak' ponea biḍau juri aṭkar

Dela mit' saotebon nela Ellen White ak' kami do Bāibel reak' noa ponea biḍaure jurik' kina se bañ saṛi nābi kanae mente.

Paḡil biḍau- Isorak' katha sāote juri

Ellen White ak' jāhān mit'ṭen puthige paṛhak'pe, ar apepe nāma je ona do jaoge Bāibel sec'ḡe ac'yuret' pea ar ona do puṛaḡe Isorak' katha saote jurik' kana. Enre hō, uni do ac'ak' olak'ko Bāibelre olak' reak' juṭuc'ak' ko kana mente do bae mēneda. Uniak' ol reak' karon do kana Isorren hoṛ koak' dhean Bāibel sec' aḡui ar Bāibelge eken saṛiak' reak' mul do kana mente. Dheanak'pe Ellen White ac'ak' sodorak'tet je eken Bāibelge paṭiaṭu reak' mul do kana; “Aboak' oktere do sidhant ar saṛiak' khon aḍi saṅgeṅko calao akana, ar ona iṭe ruṛḡ hijuk' reak' maraṅ jaṛuṛ menak'a ona proṭestanak' niāmre – Bāibel ar eken Bāibelge aboak' paṭiaṭu ar kāmī do.”¹

Uni arhōe ol akada: “Ol akan gohako do nawa marsal emok' laḡit' do bañ, menkhan oka do saṛiak' reak' sarbharao sodor lahawakana onarege udḡauna emok' laḡit'. Isorak' kathare manwawak' kāmī Isor laḡit' ar hoṛko laḡit' do puṣṭaute sodor akana; enre hō thoṛa hoṛge ona marsal do ko bak'taoeda. Jāhān juṭuc'ak' saṛiak' do bañ aḡu akada; menkhan Isor do gohako hotete ona maraṅ saṛiak'ko oka do em lahawakan ar ac'ak' bachao akat' lekate manwa koak' lahare aḡuieda ebhen ocoko laḡit' ar onkoak' monere udḡauna emako laḡit', jemon okoe hō aloko eṛanok.”²

Hui daṛeak'a Ellen White doe mēneda iñak' olak' do Bāibel reak' his do bañ kana, enre hō onako do sarbharao sec'teḡe huiakana. Aḍi dher Isorren maraṅ nābiko do – cet'leka Elia, Elisa ar Johan bapṭis – onko hō ko sarbharao ocolena, enre hō onko do Bāibel reak' jāhān puthi do bako olakada.

Ellen White ak' olak' do men daṛeak'abon mit'ten kaṭic' marsal oka do marañ marsal sec'e ayuret'bona oka do Baibel kana. Hui daṛeak'a ona ko do sarbharao akan Baibel kathako reak' commentery kana, menkhan eken Baibelge marañ ektiari do kana.

Dosarak' biḍau – Jisuak' babot'te saṛiak' cet'ako

Ellen White ak' puthiko re – cet'leka Desire of Ages, Christ Object Lesson, Jisu sec' Taram ar Thought from the Mount of Blessing – noa joto do uniak' biḍau reak' puraṭet' reak' gohayedako. Noa puthi kore ac'ak' babot're cet' hō bae laiakada, menkhan jaoge eṭak'ko Jisu sec'e ayuret'koa.

Tesarak' biḍau – mit'ten Isor lekan jion

Mit'ten hoṛ do, Ellen White ak' gujuk' babot're menakada: “Mrs. Whie ak' jion do mit'ten namuna leka sanamko then sodor lagit' lekman gea. ... Uni do nidhange tahēk' kana Maṣiren jimak' akan celae tahēkana ar uni do bhageak' koe kaṃi akada. ... uni do sanam hoṛko man manot'e kan tahēna uni maejiu okoe do apnar bañ katek' hoṛ koak' bhāḷai lagit'e kaṃi keda. Uniak' gujuk' do noae cinhākeda je ar mit'ten dhorem ayuric'e tahēkana okoe do 90 serma haḃic' ac'ak' moñj kaṃi kote dherporenae ar ac'ak' moñj katha ar sanam manwa jat'ko ren ko lagit' koejoñet' kan tahēna.”³

Ponak' biḍau – jojaok' se jurik' naḃi kathako

Adom naḃi kathako oka do Ellen White daraekan din reak'e menleđa ona do algatege aṅgoc' daṛeak'a. Em akan laj lahawak' ko do setak' reak' khobor paper leka kana, menkhan onako do aḍidin laharege ol tahēn kana. “Raīl gaḍite noṣṭok' do baṛti idik'a; gaḍbaḍi, bañjurik' ar gaḍi kote calak're aema gujuk'do baṛtik'a.”⁴

Ellen White do onako oktere tahēk' lenae tinre do Doctorko do cuṭi nūi lagit' solhako emako kan tahēna akoak' borore goṛo huyuk' lagit. Bodolok' lekan ran oṛak' reak' hudisko tahēk' kana, menkhan bigyan hotete pormanok' do onako oktere bañ tahēk' kana. Jom nū bisoete bigyan do bako baḍae kan tahēna. Enre hō Ellen White do hoṛmo ar jom nū reak'e ol akada. Doctor Clive McCay, do Cornell University ren jom nūak' koren cecet'ic'e tahēk' kana, uni menleđa; “Jom nū bisoete Mrs. White ak' olak' ko do tehēnren bigyani ko khon aḍidin lahare ol lena, ona khon jāhān moñjak' olak' do teheñ banuk'a.”⁵

Baibele meneda je mucat' din korek' naḃ'bi reak' Jiu do upelok'a. Baibel lecate saṛi naḃ'biak' biḍau hotete Ellen White do pormanok' kana. Ale udgaunale emape kana noa jemonpe aṅgoc' ar uniak' olak' adom puthikope paṛhak' ar Baibel reak' emakleka pañjaepe “Naḃi kathako alope nihāta. Menkhan jotoak'ko biḍau aṭkarpe ar bhageak' baṛe sap dohoepe.”¹ Thessalonikio 5:20, 21.

¹ *The Great Controversy* (Mountain View, CA: Pacific Press, 1950), p. 204, 205.

² *Testimonies for the Church* (Mountain View, CA: Pacific Press, 1949), Vol. 2, p. 605.

³ *Star* (St. Helena, California), July 23, 1915.

⁴ *Messages to Young People* (Washington, DC: Review and Herald, 1930), p. 90 (reprinted from article in *The Signs of the Times*, April 21, 1890).

⁵ Clive M. McCay, “A Nutritional Authority Discusses Mrs. E.G. White,” *Review and Herald*, February 26, 1959, p. 10.